

**RANCHO HIGHLANDS COMMUNITY ASSOCIATION  
EXECUTIVE SESSION BOARD OF DIRECTORS MEETING  
MARCH 27, 2025  
NOTICE and AGENDA**

Location: Avalon Management Temecula Office, 43529 Ridge Park Drive, Temecula, CA 92590.

Executive Session: Call to Order

6:00PM

- A. Consider approval of February 27, 2025, Executive Session Meeting Minutes
- B. Scheduled Violation Hearings
  - Past Dues Reports / Legal Matters
    - i. Aged Accounts Receivable Report
    - ii. Monthly Status Reports
    - iii. Escrow Demand
    - iv. Payment Plan Agreement
    - v. Legal correspondence
- C. Community Inspection Report
- D. Unfinished Business
- E. New Business
- F. Homeowner Correspondence

The Board may, at its discretion, take any time here if it wishes to discuss any of the following:  
Contract Matters: Legal Matters: Member Compliance Issues: Personnel Issues. This is for discussion only, no decision may be made unless it is an emergency and approved to be added to the agenda.

Adjournment

Next Scheduled Meeting: The next Board of Directors Meeting is scheduled on April 24, 2025.

*The information contained in this report is confidential and is intended for the sole use of the members of the Board of Directors. NOTE: This meeting is closed to the membership per Civil Code §4920. This notice is required per Civil Code §4920.*

**RANCHO HIGHLANDS COMMUNITY ASSOCIATION  
REGULAR SESSION BOARD OF DIRECTORS MEETING  
MARCH 27, 2025  
NOTICE and AGENDA**

The open meeting will be held at Avalon Management: 43529 Ridge Park Drive, Temecula, CA 92590.

**Call to Order:** **Immediately following the Executive Meeting**

**Membership Participation (3 Minutes per Home)**

**A. Announcement of Prior Executive Session Meeting**

- a. Announcement of Prior Executive Session Meeting held March 27, 2025.

**B. Discussion & Adoption Meeting Minutes**

- a. February 27, 2025 Regular Meeting minutes

**C. Treasurer's Report**

- a. February 2025 Financials
- b. Check approvals –

**D. Committee Reports**

- a. Architectural - Status
  - i. Architectural Committee Update
- b. Landscape Committee Report
  - i. Landscape Report
  - ii. Water usage Report

**E. Management Report**

- a. Manager Report

**F. Unfinished Business**

- a. Review and fully adopt the proposed NOC verbiage

**G. New Business**

- a. Review and consider proposals from Taylor Tennis and Farendell Tennis to resurface the basketball court in the Preece Lane park.
- b. Review and consider proposal from Advanced Reserve Solutions to perform L3 Reserve
- c. Review and consider seasonal cleaning proposal from Personal Touch Janitorial
- d. Review and consider proposal to repair the trip hazard at the cemetery walk
- e. Review and consider proposal from Breakpoint Pools to desoot the two pool heaters
- f. Liens Due to Past Due Assessments.

**H. Homeowner Correspondence**

**I. Additional Business**

Next Scheduled Meeting: The next Board of Directors Meeting date is April 24, 2025.

Adjournment